

TEESTO CHAPTER ARPA HOUSING REPAIR AND WEATHERIZATION APPLICATION

APPLICATION DEADLINE: DECEMBER 01, 2023

Registered Voter: ☐ YES ☐ NO

DATE: _____

Applicant's Name: _____	Census #: _____	Phone #: _____
Spouse Name: _____	Census #: _____	Phone #: _____
Mailing Address: _____		
Physical Address: _____		
Marital Status: <input type="checkbox"/> Married <input type="checkbox"/> Single <input type="checkbox"/> Widowed <input type="checkbox"/> Common Law		
Are you a Veteran: <input type="checkbox"/> Yes <input type="checkbox"/> No Branch: _____		

TYPE OF HOUSE:

<input type="checkbox"/> Mobile Home	<input type="checkbox"/> Standard House *NHA House <input type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Hogan	<input type="checkbox"/> Cabin House (G-House) *PAID OFF <input type="checkbox"/> YES <input type="checkbox"/> No
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Occupied: ☐ Yes ☐ No Homesite Lease: ☐ Yes ☐ No # of household members: _____

Electricity to the home ☐ Yes ☐ No Waterline to the home ☐ Yes ☐ No

LAND STATUS:

<input type="checkbox"/> Trust Land	<input type="checkbox"/> Navajo Partition Land	<input type="checkbox"/> Hopi Partition Land	<input type="checkbox"/> Fee Land
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APPLICANT CERTIFICATION:

I certify that all the answers given are true, complete and correct to the best of my knowledge and belief, and they are made in good faith. This certification is made with the knowledge that the information will be used to determine eligibility to receive ARPA Housing/Weatherization Assistance, and that false or misleading statements may constitute forfeiting of this application.

This application contains material covered by the privacy act, no record will be communicated to anyone or any agency unless requested in writing, by the applicant, or unless an employee of the housing program or the Chapter requires it in the performance of their duties.

Applicant's Signature: _____ Date: _____

Spouse's Signature: _____ Date: _____

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HOUSING INFORMATION:

NOTE: Provide three (3) price quotes from three (3) vendors.

Provide a **detailed descriptions** of the problems you are experiencing with your home which you are applying for:
