

**TEESTO CHAPTER  
SEPTIC SERVICE APPLICATION**

**NAME:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**PHYSICAL ADDRESS:** \_\_\_\_\_

**HOME/CELL NO.:** \_\_\_\_\_ **EMAIL ADDRESS:** \_\_\_\_\_

**CIRCLE ONE – HOME STRUCTURE**

FRAME HOUSE

HOGAN

SINGLE WIDE

DOUBLE WIDE

MOBILE HOME

MOBILE HOME

**\*\*\*\*PLEASE HAVE THE SEPTIC TANK UNCOVER AND READY \*\*\*\***

**DRAW A DETAILED MAP TO YOUR RESIDENT BELOW. BE SPECIFIC.  
INCLUDE YOUR MILEAGE IF YOU CAN FROM PLACE TO PLACE.**